

[illegible]

|                       |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
|-----------------------|---------|-------------------|---------------|---------------|---------|----------------|---------|------------------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO. 1235056     |         | LOT NO. P-1678-68 |               | MAP REFERENCE |         | LATITUDE 3300N |         | LONGITUDE 35 45E |         |   |   |   |   |   |   |   |   |
| COUNTRY Syria         |         |                   | PROVINCE 426C |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| AREA NO               | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |   |   |   |   |   |   |   |   |
| G                     | O       | L                 | A             | N             | H       | E              | I       | G                | H       | T | S | I | S | R | A | E |   |
| L                     | I       | S                 | Y             | R             | I       | A              | N       | C                | A       | M | P | A | I | G | N | S |   |
| Y                     | R       | I                 | A             | N             | A       | R              | T       | I                | L       | L | A | R | Y | N | E | O | F |
| 228me 6 7             |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| CLASSIFICATION Secret |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| CAPTION P-1678-68     |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| DATE OF PHOTO         |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| TYPE                  |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| QUALITY               |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| CLASS                 |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| NO. OF CARDS          |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| SOURCE OF PHOTOGRAPH  |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| 25X1                  |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| 3,1                   |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT |         |                   |               |               |         |                |         |                  |         |   |   |   |   |   |   |   |   |

1235057

1911

121678-68

ALAP REFERENCE

## LATITUDE

33 00N

LONGITUDE

LONGITUDE  
35 45 E

**COUNTRY**

Syria

PROVINCE

426C

AREA NO

**SUBJECT**

**SUNECT**

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G O L A N   H E I G H T S   I S R A E L I S Y R I A N C A M P A I G N   A R M U K   V A L L E Y   BETWEEN DEGANYA AND EL HANNA

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

22 June 67

CLASSIFICATION

Secret

## CARTON 10



FORM NO 1-71

# PHOTO ANALYSIS REPORT

|                               |                      |               |                      |                     |
|-------------------------------|----------------------|---------------|----------------------|---------------------|
| PHOTO NO.<br>1235058          | LOT NO.<br>P-1578-68 | MAP REFERENCE | LATITUDE<br>33 00N   | LONGITUDE<br>35 45E |
| COUNTRY<br>Syria              | PROVINCE<br>426C     |               |                      |                     |
| AREA NO.                      | SUBJECT              | SUBJECT       | SUBJECT              | SUBJECT             |
| SOLAN                         | HEIGHTS              | ISRA          |                      |                     |
| LI-SYRIAN                     | CAMP                 | IGNI          |                      |                     |
| YRIAN                         | EQUIPMENT            | BETWEEN       |                      |                     |
| CUSTOMS HOUSE AND BEIT YAALOU |                      |               |                      |                     |
|                               |                      |               |                      | 25X1                |
| DATE OF PHOTO                 | TYPE                 | QUALITY       | CLASS                | NO. OF CARDS        |
| 22 June 67                    |                      |               |                      |                     |
| CLASSIFICATION                | CAPTIONED BY         |               | SOURCE OF PHOTOGRAPH |                     |
| SECRET                        |                      |               |                      |                     |

PHOTO ANALYSIS REPORT

PHOTO NO. 1235059 LOT NO. P-1678-68 MAP REFERENCE 426C LATITUDE 32 00N 15 45E

COUNTRY Syria PROVINCE

| AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT               |
|---------|------------|---------|---------|---------|---------|---------|----------|-----------------------|
| 5       | SOLAN      | HEIGHT  | 5       | 15      | ISRAEL  | 20      |          |                       |
| 25      | LIT SYRIAN | CAMP    | 35      | 40      | YRRIAN  | 45      | POSITION | BETWEEN CUSTOMS       |
|         |            |         |         |         |         |         |          | HOUSE AND BEIT YAACOV |

DATE OF PHOTO 6/7/68 TYPE QUALITY CLASS NO. OF CARDS 25X1

CLASSIFICATION 25X1

PHOTO ANALYSIS REPORT

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|                                                             |         |                      |         |                    |              |                      |         |                      |         |
|-------------------------------------------------------------|---------|----------------------|---------|--------------------|--------------|----------------------|---------|----------------------|---------|
| PHOTO NO.<br>E 1235063                                      |         | LOT NO.<br>L 3440-67 |         | MAP REFERENCE      |              | LATITUDE<br>33 00 N  |         | LONGITUDE<br>35 45 E |         |
| COUNTRY<br>Syria                                            |         |                      |         | PROVINCE<br>426C   |              |                      |         |                      |         |
| AREA NO.                                                    | SUBJECT | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT              | SUBJECT |
| GOLAN                                                       | 5       | HTS                  | 10      | ISRAELI            | 15           |                      |         |                      | 20      |
| YRIAN                                                       | 25      | WAR                  | 30      |                    | 35           |                      |         |                      | 40      |
|                                                             | 45      |                      | 50      |                    |              |                      |         |                      |         |
| DATE OF PHOTO                                               |         |                      |         |                    |              |                      |         |                      |         |
| July 67                                                     |         | TYPE                 | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                      |         |
|                                                             |         |                      |         |                    |              | 25X1                 |         |                      |         |
| CLASSIFICATION<br>Confidential                              |         |                      |         | CAPTIONED BY<br>PS |              |                      |         |                      |         |
| FORM 100 17A USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |         |                      |         |                    |              |                      |         |                      |         |

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Approved For Release 2002/06/20

|         |  |          |  |               |  |          |  |           |  |
|---------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY |  | SYRIA    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO |  | PROVINCE |  | 426C          |  | 33 00N   |  | 35 45E    |  |
| SUBJECT |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5       |  | 5        |  | 10            |  | 15       |  | 20        |  |
| 10      |  | 10       |  | 15            |  | 20       |  | 25        |  |
| 15      |  | 15       |  | 20            |  | 25       |  | 30        |  |
| 20      |  | 20       |  | 25            |  | 30       |  | 35        |  |
| 25      |  | 25       |  | 30            |  | 35       |  | 40        |  |
| 30      |  | 30       |  | 35            |  | 40       |  | 45        |  |
| 35      |  | 35       |  | 40            |  | 45       |  | 50        |  |
| 40      |  | 40       |  | 45            |  | 50       |  | 55        |  |
| 45      |  | 45       |  | 50            |  | 55       |  | 60        |  |
| 50      |  | 50       |  | 55            |  | 60       |  | 65        |  |
| 55      |  | 55       |  | 60            |  | 65       |  | 70        |  |
| 60      |  | 60       |  | 65            |  | 70       |  | 75        |  |
| 65      |  | 65       |  | 70            |  | 75       |  | 80        |  |
| 70      |  | 70       |  | 75            |  | 80       |  | 85        |  |
| 75      |  | 75       |  | 80            |  | 85       |  | 90        |  |
| 80      |  | 80       |  | 85            |  | 90       |  | 95        |  |
| 85      |  | 85       |  | 90            |  | 95       |  | 100       |  |
| 90      |  | 90       |  | 95            |  | 100      |  | 105       |  |
| 95      |  | 95       |  | 100           |  | 105      |  | 110       |  |
| 100     |  | 100      |  | 105           |  | 110      |  | 115       |  |
| 105     |  | 105      |  | 110           |  | 115      |  | 120       |  |
| 110     |  | 110      |  | 115           |  | 120      |  | 125       |  |
| 115     |  | 115      |  | 120           |  | 125      |  | 130       |  |
| 120     |  | 120      |  | 125           |  | 130      |  | 135       |  |
| 125     |  | 125      |  | 130           |  | 135      |  | 140       |  |
| 130     |  | 130      |  | 135           |  | 140      |  | 145       |  |
| 135     |  | 135      |  | 140           |  | 145      |  | 150       |  |
| 140     |  | 140      |  | 145           |  | 150      |  | 155       |  |
| 145     |  | 145      |  | 150           |  | 155      |  | 160       |  |
| 150     |  | 150      |  | 155           |  | 160      |  | 165       |  |
| 155     |  | 155      |  | 160           |  | 165      |  | 170       |  |
| 160     |  | 160      |  | 165           |  | 170      |  | 175       |  |
| 165     |  | 165      |  | 170           |  | 175      |  | 180       |  |
| 170     |  | 170      |  | 175           |  | 180      |  | 185       |  |
| 175     |  | 175      |  | 180           |  | 185      |  | 190       |  |
| 180     |  | 180      |  | 185           |  | 190      |  | 195       |  |
| 185     |  | 185      |  | 190           |  | 195      |  | 200       |  |
| 190     |  | 190      |  | 195           |  | 200      |  | 205       |  |
| 195     |  | 195      |  | 200           |  | 205      |  | 210       |  |
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| 215     |  | 215      |  | 220           |  | 225      |  | 230       |  |
| 220     |  | 220      |  | 225           |  | 230      |  | 235       |  |
| 225     |  | 225      |  | 230           |  | 235      |  | 240       |  |
| 230     |  | 230      |  | 235           |  | 240      |  | 245       |  |
| 235     |  | 235      |  | 240           |  | 245      |  | 250       |  |
| 240     |  | 240      |  | 245           |  | 250      |  | 255       |  |
| 245     |  | 245      |  | 250           |  | 255      |  | 260       |  |
| 250     |  | 250      |  | 255           |  | 260      |  | 265       |  |
| 255     |  | 255      |  | 260           |  | 265      |  | 270       |  |
| 260     |  | 260      |  | 265           |  | 270      |  | 275       |  |
| 265     |  | 265      |  | 270           |  | 275      |  | 280       |  |
| 270     |  | 270      |  | 275           |  | 280      |  | 285       |  |
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| 280     |  | 280      |  | 285           |  | 290      |  | 295       |  |
| 285     |  | 285      |  | 290           |  | 295      |  | 300       |  |
| 290     |  | 290      |  | 295           |  | 300      |  | 305       |  |
| 295     |  | 295      |  | 300           |  | 305      |  | 310       |  |
| 300     |  | 300      |  | 305           |  | 310      |  | 315       |  |
| 305     |  | 305      |  | 310           |  | 315      |  | 320       |  |
| 310     |  | 310      |  | 315           |  | 320      |  | 325       |  |
| 315     |  | 315      |  | 320           |  | 325      |  | 330       |  |
| 320     |  | 320      |  | 325           |  | 330      |  | 335       |  |
| 325     |  | 325      |  | 330           |  | 335      |  | 340       |  |
| 330     |  | 330      |  | 335           |  | 340      |  | 345       |  |
| 335     |  | 335      |  | 340           |  | 345      |  | 350       |  |
| 340     |  | 340      |  | 345           |  | 350      |  | 355       |  |
| 345     |  | 345      |  | 350           |  | 355      |  | 360       |  |
| 350     |  | 350      |  | 355           |  | 360      |  | 365       |  |
| 355     |  | 355      |  | 360           |  | 365      |  | 370       |  |
| 360     |  | 360      |  | 365           |  | 370      |  | 375       |  |
| 365     |  | 365      |  | 370           |  | 375      |  | 380       |  |
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| 375     |  | 375      |  | 380           |  | 385      |  | 390       |  |
| 380     |  | 380      |  | 385           |  | 390      |  | 395       |  |
| 385     |  | 385      |  | 390           |  | 395      |  | 400       |  |
| 390     |  | 390      |  | 395           |  | 400      |  | 405       |  |
| 395     |  | 395      |  | 400           |  | 405      |  | 410       |  |
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| 405     |  | 405      |  | 410           |  | 415      |  | 420       |  |
| 410     |  | 410      |  | 415           |  | 420      |  | 425       |  |
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| 420     |  | 420      |  | 425           |  | 430      |  | 435       |  |
| 425     |  | 425      |  | 430           |  | 435      |  | 440       |  |
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| 435     |  | 435      |  | 440           |  | 445      |  | 450       |  |
| 440     |  | 440      |  | 445           |  | 450      |  | 455       |  |
| 445     |  | 445      |  | 450           |  | 455      |  | 460       |  |
| 450     |  | 450      |  | 455           |  | 460      |  | 465       |  |
| 455     |  | 455      |  | 460           |  | 465      |  | 470       |  |
| 460     |  | 460      |  | 465           |  | 470      |  | 475       |  |
| 465     |  | 465      |  | 470           |  | 475      |  | 480       |  |
| 470     |  | 470      |  | 475           |  | 480      |  | 485       |  |
| 475     |  | 475      |  | 480           |  | 485      |  | 490       |  |
| 480     |  | 480      |  | 485           |  | 490      |  | 495       |  |
| 485     |  | 485      |  | 490           |  | 495      |  | 500       |  |
| 490     |  | 490      |  | 495           |  | 500      |  | 505       |  |
| 495     |  | 495      |  | 500           |  | 505      |  | 510       |  |
| 500     |  | 500      |  | 505           |  | 510      |  | 515       |  |
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| 530     |  | 530      |  | 535           |  | 540      |  | 545       |  |
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| 540     |  | 540      |  | 545           |  | 550      |  | 555       |  |
| 545     |  | 545      |  | 550           |  | 555      |  | 560       |  |
| 550     |  | 550      |  | 555           |  | 560      |  | 565       |  |
| 555     |  | 555      |  | 560           |  | 565      |  | 570       |  |
| 560     |  | 560      |  | 565           |  | 570      |  | 575       |  |
| 565     |  | 565      |  | 570           |  | 575      |  | 580       |  |
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| 575     |  | 575      |  | 580           |  | 585      |  | 590       |  |
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| 605     |  | 605      |  | 610           |  | 615      |  | 620       |  |
| 610     |  | 610      |  | 615           |  | 620      |  | 625       |  |
| 615     |  | 615      |  | 620           |  | 625      |  | 630       |  |
| 620     |  | 620      |  | 625           |  | 630      |  | 635       |  |
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| 660     |  | 660      |  | 665           |  | 670      |  | 675       |  |
| 665     |  | 665      |  | 670           |  | 675      |  | 680       |  |
| 670     |  | 670      |  | 675           |  | 680      |  | 685       |  |
| 675     |  | 675      |  | 680           |  | 685      |  | 690       |  |
| 680     |  | 680      |  | 685           |  | 690      |  | 695       |  |
| 685     |  | 685      |  | 690           |  | 695      |  | 700       |  |
| 690     |  | 690      |  | 695           |  | 700      |  | 705       |  |
| 695     |  | 695      |  | 700           |  | 705      |  | 710       |  |
| 700     |  | 700      |  | 705           |  | 710      |  | 715       |  |
| 705     |  | 705      |  | 710           |  | 715      |  | 720       |  |
| 710     |  | 710      |  | 715           |  | 720      |  | 725       |  |
| 715     |  | 715      |  | 720           |  | 725      |  | 730       |  |
| 720     |  | 720      |  | 725           |  | 730      |  | 735       |  |
| 725     |  | 725      |  | 730           |  | 735      |  | 740       |  |
| 730     |  | 730      |  | 735           |  | 740      |  | 745       |  |
| 735     |  | 735      |  | 740           |  | 745      |  | 750       |  |
| 740     |  | 740      |  | 745           |  | 750      |  | 755       |  |
| 745     |  | 745      |  | 750           |  | 755      |  | 760       |  |
| 750     |  | 750      |  | 755           |  | 760      |  | 765       |  |
| 755     |  | 755      |  | 760           |  | 765      |  | 770       |  |
| 760     |  | 760      |  | 765           |  | 770      |  | 775       |  |
| 765     |  | 765      |  | 770           |  | 775      |  | 780       |  |
| 770     |  | 770      |  | 775           |  | 780      |  | 785       |  |
| 775     |  | 775      |  | 780           |  | 785      |  | 790       |  |
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| 785     |  | 785      |  | 790           |  | 795      |  | 800       |  |
| 790     |  | 790      |  | 795           |  | 800      |  | 805       |  |
| 795     |  | 795      |  | 800           |  | 805      |  | 810       |  |
| 800     |  | 800      |  | 805           |  | 810      |  | 815       |  |
| 805     |  | 805      |  | 810           |  | 815      |  | 820       |  |
| 810     |  | 810      |  | 815           |  | 820      |  | 825       |  |
| 815     |  | 815      |  | 820           |  | 825      |  | 830       |  |
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| 850     |  | 850      |  | 855           |  | 860      |  | 865       |  |
| 855     |  | 855      |  | 860           |  | 865      |  | 870       |  |
| 860     |  | 860      |  | 865           |  | 870      |  | 875       |  |
| 865     |  | 865      |  | 870           |  | 875      |  | 880       |  |
| 870     |  | 870      |  | 875           |  | 880      |  | 885       |  |
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| 880     |  | 880      |  | 885           |  | 890      |  | 895       |  |
| 885     |  | 885      |  | 890           |  | 895      |  | 900       |  |
| 890     |  | 890      |  | 895           |  | 900      |  | 905       |  |
| 895     |  | 895      |  | 900           |  | 905      |  | 910       |  |
| 900     |  | 900      |  | 905           |  | 910      |  | 915       |  |
| 905     |  | 905      |  | 910           |  | 915      |  | 920       |  |
| 910     |  | 910      |  | 915           |  | 920      |  | 925       |  |
| 915     |  | 915      |  | 920           |  | 925      |  | 930       |  |
| 920     |  | 920      |  | 925           |  | 930      |  | 935       |  |
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| 935     |  | 935      |  | 940           |  | 945      |  | 950       |  |
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| 965     |  | 965      |  | 970           |  | 975      |  | 980       |  |
| 970     |  | 970      |  | 975           |  | 980      |  | 985       |  |
| 975     |  | 975      |  | 980           |  | 985      |  | 990       |  |
| 980     |  | 980      |  | 985           |  | 990      |  | 995       |  |
| 985     |  | 985      |  | 990           |  | 995      |  | 1000      |  |

|                |  |              |  |              |  |       |  |              |  |                      |  |      |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|----------------------|--|------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  | 25X1 |  |
| July 67        |  |              |  |              |  |       |  |              |  |                      |  |      |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  |       |  |              |  |                      |  |      |  |

PHOTO ANALYSIS REPORT

[illegible]

[illegible]

PHOTO ID

P-1235068

REF ID

P-3440-67

MAP REFERENCE

LATITUDE

33 00N

LONGITUDE

35 45E

COUNTRY

Syria

PROVINCE

426C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | O | L | A | N | H | T | S | I | S | R | A | E | L | I |
| Y | R | I | A | N | W | A | R |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

July 67

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

3,19

25X1

CLASSIFICATION

Confidential

CAPTION

8

FORM 10-1-2 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621420010-4

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|                        |  |                          |  |                       |  |                         |  |                          |  |
|------------------------|--|--------------------------|--|-----------------------|--|-------------------------|--|--------------------------|--|
| REF ID: <b>1235072</b> |  | LOT NO: <b>15-440767</b> |  | MAP REFERENCE         |  | LATITUDE: <b>33 00N</b> |  | LONGITUDE: <b>35 45E</b> |  |
| COUNTRY: <b>Israel</b> |  |                          |  | PROVINCE: <b>426C</b> |  |                         |  |                          |  |
| AREA NO                |  | SUBJECT                  |  | SUBJECT               |  | SUBJECT                 |  | SUBJECT                  |  |
| <b>51</b>              |  | <b>NTS</b>               |  | <b>10</b>             |  | <b>ISRAELI</b>          |  | <b>20</b>                |  |
| <b>25</b>              |  | <b>WAR</b>               |  | <b>30</b>             |  | <b>35</b>               |  | <b>40</b>                |  |
| <b>45</b>              |  | <b>50</b>                |  |                       |  |                         |  |                          |  |

  

|                                                   |  |      |  |                         |  |       |  |                                                                          |  |                      |  |
|---------------------------------------------------|--|------|--|-------------------------|--|-------|--|--------------------------------------------------------------------------|--|----------------------|--|
| DATE OF PHOTO                                     |  | TYPE |  | QUALITY                 |  | CLASS |  | NO. OF CARDS                                                             |  | SOURCE OF PHOTOGRAPH |  |
| <b>July 67</b>                                    |  |      |  |                         |  |       |  |                                                                          |  | <b>25X1</b>          |  |
| CLASSIFICATION: <b>unclassified</b>               |  |      |  | CAPTIONED BY: <b>18</b> |  |       |  | <div style="border: 1px solid black; height: 100px; width: 100%;"></div> |  |                      |  |
| FORM NO 1 Jan 56 <b>174</b> USE PREVIOUS EDITIONS |  |      |  |                         |  |       |  |                                                                          |  |                      |  |

**PHOTO ANALYSIS REPORT**

|                                    |         |                     |         |                  |              |                      |         |                     |         |
|------------------------------------|---------|---------------------|---------|------------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>P-1935073             |         | LOT NO.<br>P-344067 |         | MAP REFERENCE    |              | LATITUDE<br>33 00N   |         | LONGITUDE<br>35 45E |         |
| COUNTRY<br>Sogial                  |         |                     |         | PROVINCE<br>426C |              |                      |         |                     |         |
| AREA NO                            | SUBJECT | SUBJECT             | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| S O L A N                          | 5       | H I T S             | 10      | I S R A E L I    | 15           |                      |         |                     | 20 S    |
| Y R I A N                          | 25      | W A R               | 30      |                  |              | 35                   |         |                     | 40      |
|                                    | 45      |                     | 50      |                  |              |                      |         |                     |         |
| DATE OF PHOTO                      |         |                     |         |                  |              |                      |         |                     |         |
| 3, 19                              |         |                     |         |                  |              |                      |         |                     |         |
| 25X1                               |         |                     |         |                  |              |                      |         |                     |         |
| DATE OF PHOTO                      |         | TYPE                | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| July 6-7                           |         |                     |         |                  |              |                      |         |                     |         |
| CLASSIFICATION                     |         | CAPTIONED BY        |         |                  |              |                      |         |                     |         |
| Confidential                       |         | X                   |         |                  |              |                      |         |                     |         |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |                     |         |                  |              |                      |         |                     |         |
| PHOTO ANALYSIS REPORT              |         |                     |         |                  |              |                      |         |                     |         |

|                        |                     |                         |                    |                      |
|------------------------|---------------------|-------------------------|--------------------|----------------------|
| PHOTO NO.<br>P-1235077 | LOT NO.<br>P-344067 | MAP REFERENCE<br>1121 C | LATITUDE<br>33 00N | LONGITUDE<br>135 45E |
| COUNTRY                |                     | PROVINCE                |                    |                      |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| G O L A | N       | H T S   | 10      | I S R   | 15      | A E L I | 20      | S       |
| Y R I A | N       | W A R   | 30      |         |         |         | 35      | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

|                |   |   |              |         |       |              |                      |
|----------------|---|---|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July           | 6 | 7 |              |         |       |              | 25X1                 |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |                      |
| Confidential   |   |   |              |         |       |              |                      |

# PHOTO ANALYSIS REPORT

[illegible]

REF ID:

1235076

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

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25

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35

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45

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

3,19

25X1

CLASSIFICATION

Confidential

CAPTIONED BY

FORM NO 178 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

65867A000621420010-4

PHOTO NO. 1235077

COUNTRY ISRAEL

AREA NO. 5

DATE OF PHOTO July 67

CLASSIFICATION Confidential

PHOTO ANALYSIS REPORT

LOT NO. 1234567

PROVINCE 4265

MAP REFERENCE 33 00N

LATITUDE 33 00N

LONGITUDE 33 00E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
| ISRAEL  | ISRAEL  | ISRAEL  | ISRAEL  | ISRAEL  | ISRAEL  | ISRAEL  | ISRAEL  | ISRAEL  |

NO. OF CARDS 1,3

SOURCE OF PHOTOGRAPH 25X1

CAPTIONED BY 13

[illegible]

|                                                                 |         |                      |         |                    |              |                      |         |                     |         |
|-----------------------------------------------------------------|---------|----------------------|---------|--------------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>SP-1235079                                         |         | LOT NO.<br>P-3440-67 |         | MAP REFERENCE      |              | LATITUDE<br>33 00N   |         | LONGITUDE<br>35 45E |         |
| COUNTRY<br>Soviet                                               |         |                      |         | PROVINCE<br>426C   |              |                      |         |                     |         |
| AREA NO.                                                        | SUBJECT | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| G O L A N                                                       | 5       | H I T S              | 10      | I S R A E L I      | 15           |                      |         |                     | 20 S    |
| Y R I A N                                                       | 25      | W A R                | 30      |                    |              |                      | 35      |                     | 40      |
|                                                                 | 45      |                      | 50      |                    |              |                      |         |                     |         |
| <div style="text-align: right; margin-right: 100px;">3,19</div> |         |                      |         |                    |              |                      |         |                     |         |
| DATE OF PHOTO                                                   |         | TYPE                 | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| July 67                                                         |         |                      |         |                    |              | 25X1                 |         |                     |         |
| CLASSIFICATION<br>Confidential                                  |         |                      |         | CAPTIONED BY<br>BX |              |                      |         |                     |         |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div>    |         |                      |         |                    |              |                      |         |                     |         |

PHOTO NO.

1235080

LOT NO.

2344067

MAP REFERENCE

LATITUDE

33 00N

LONGITUDE

35 45E

COUNTRY

Syria

PROVINCE

426C

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G O L A N

5

H T S

10

I S R A E L I

20

Y R I A N

25

W A R

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35

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45

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DATE OF PHOTO

July 6-7

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1

1,3

CLASSIFICATION

Confidential

CAPTIONED BY

1/6

FORM NO. 1-72 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                |         |                     |         |               |              |                      |         |                     |         |
|--------------------------------|---------|---------------------|---------|---------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>#1235081          |         | REF NO.<br>P-344067 |         | MAP REFERENCE |              | LATITUDE<br>33 00N   |         | LONGITUDE<br>35 45E |         |
| COUNTRY<br>Syria               |         | PROVINCE<br>426C    |         |               |              |                      |         |                     |         |
| AREA NO                        | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| G O L A N                      | 5 N     | H T S               | 10      | I S R A E L I | 15           |                      |         |                     | 20 S    |
| Y R I A                        | 25 N    | W A R               | 30      |               |              | 35                   |         |                     | 40      |
|                                | 45      |                     | 50      |               |              |                      |         |                     |         |
| 3, 7                           |         |                     |         |               |              |                      |         |                     |         |
| DATE OF PHOTO                  |         | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| July 67                        |         |                     |         |               |              | 25X1                 |         |                     |         |
| CLASSIFICATION<br>Confidential |         | CAPTION<br>P8       |         |               |              |                      |         |                     |         |
| PHOTO ANALYSIS REPORT          |         |                     |         |               |              |                      |         |                     |         |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621420010-4

25X1A

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621420010-4

PHOTO NO. #1235083 LOT NO. P-3440767 MAP REFERENCE 426C LATITUDE 33 00N LONGITUDE 35 45E

COUNTRY Syria

| AREA NO      | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  |
|--------------|-----------|----------|-----------|----------|------------|----------|----------|----------|
| <u>GOLAN</u> | <u>HT</u> | <u>S</u> | <u>10</u> | <u>I</u> | <u>SIR</u> | <u>A</u> | <u>E</u> | <u>L</u> |
| <u>YRIFA</u> | <u>HT</u> | <u>S</u> | <u>30</u> |          |            |          |          |          |
|              | <u>HT</u> | <u>S</u> | <u>40</u> |          |            |          |          |          |
|              | <u>HT</u> | <u>S</u> | <u>50</u> |          |            |          |          |          |

DATE OF PHOTO \_\_\_\_\_ TYPE \_\_\_\_\_ QUALITY \_\_\_\_\_ CLASS \_\_\_\_\_ NO. OF CARDS 3,19 SOURCE OF PHOTOGRAPH ILLEGIB

CLASSIFICATION Confidential CAPTIONED BY \_\_\_\_\_

PHOTO ANALYSIS REPORT

|                                                                                                                                                        |  |              |  |                                                                         |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-------------------------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO ID<br><b>1235084</b>                                                                                                                             |  | LOT NO.      |  | MAP REFERENCE                                                           |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br><b>Syria</b>                                                                                                                                |  |              |  | PROVINCE                                                                |  |          |  |              |  |
| AREA NO.                                                                                                                                               |  | SUBJECT      |  | SUBJECT                                                                 |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                                                                        |  | 5            |  | 10                                                                      |  | 15       |  | 20           |  |
|                                                                                                                                                        |  | 25           |  | 30                                                                      |  | 35       |  | 40           |  |
|                                                                                                                                                        |  | 45           |  | 50                                                                      |  |          |  |              |  |
|                                                                                                                                                        |  |              |  |                                                                         |  |          |  |              |  |
|                                                                                                                                                        |  |              |  |                                                                         |  |          |  |              |  |
|                                                                                                                                                        |  |              |  |                                                                         |  |          |  |              |  |
|                                                                                                                                                        |  |              |  |                                                                         |  |          |  |              |  |
|                                                                                                                                                        |  |              |  |                                                                         |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                                          |  | TYPE         |  | QUALITY                                                                 |  | CLASS    |  | NO. OF CARDS |  |
| <b>July 6/7</b>                                                                                                                                        |  |              |  |                                                                         |  |          |  | <b>3</b>     |  |
| CLASSIFICATION                                                                                                                                         |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH                                                    |  |          |  |              |  |
| <b>Confidential</b>                                                                                                                                    |  | <b>18</b>    |  | <div style="border: 1px solid black; height: 50px; width: 100%;"></div> |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 100-174 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> </div> |  |              |  |                                                                         |  |          |  |              |  |

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|                                                                                                                        |  |                      |  |                  |  |                                                                         |  |                     |  |
|------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|------------------|--|-------------------------------------------------------------------------|--|---------------------|--|
| PHOTO NO.<br>P-1235087                                                                                                 |  | LOT NO.<br>F-3440-67 |  | MAP REFERENCE    |  | LATITUDE<br>33 00N                                                      |  | LONGITUDE<br>35 45E |  |
| COUNTRY<br>Syria                                                                                                       |  |                      |  | PROVINCE<br>4240 |  |                                                                         |  |                     |  |
| AREA NO.                                                                                                               |  | SUBJECT              |  | SUBJECT          |  | SUBJECT                                                                 |  | SUBJECT             |  |
| 5                                                                                                                      |  | HITS                 |  | 10               |  | ISRAELI                                                                 |  | 20                  |  |
| 25                                                                                                                     |  | WAR                  |  | 30               |  | 35                                                                      |  | 40                  |  |
| 45                                                                                                                     |  | 50                   |  |                  |  |                                                                         |  |                     |  |
| <div style="text-align: right; margin-right: 100px;">3</div>                                                           |  |                      |  |                  |  |                                                                         |  |                     |  |
| DATE OF PHOTO                                                                                                          |  | TYPE                 |  | QUALITY          |  | CLASS                                                                   |  | NO. OF CARDS        |  |
| July 67                                                                                                                |  |                      |  |                  |  |                                                                         |  | 25X1                |  |
| CLASSIFICATION                                                                                                         |  |                      |  | CAPTIONED BY     |  | <div style="border: 1px solid black; width: 100%; height: 100%;"></div> |  |                     |  |
|                                                                                                                        |  |                      |  |                  |  |                                                                         |  |                     |  |
| FORM 100-17-8 USE PREVIOUS EDITIONS<br><div style="text-align: center; font-weight: bold;">PHOTO ANALYSIS REPORT</div> |  |                      |  |                  |  |                                                                         |  |                     |  |

[illegible]

PHOTO NO.

P-3440-67

MAP REFERENCE

33 00N

LONGITUDE

35 45E

COUNTRY

Syria

PROVINCE

426C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G O L A N

10

H T S

20

I S R A E L I

30

Y R I A N

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W A R

50

15

45

45

50

3,19

25X1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

July 67

CLASSIFICATION

Confidential

CAPTIONED BY

18

PHOTO ANALYSIS REPORT

Approved For Release 2002/06/25 : CIA-RDP76-05867A00062142001001

|                                                                  |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
|------------------------------------------------------------------|--|----------|----------------------|--------------|---------|-------------------------|-------|--------------------|--------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|----------|--|
| Approved for Release 2002/08/25 : CIA-RDP78-05867A000621420010-4 |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
| PHOTO NO.<br>R 1235090                                           |  |          | LOT NO.<br>P-3440-67 |              |         | MAP REFERENCE           |       |                    | LATITUDE<br>33 00N |         |                                                                                                                                                               | LONGITUDE<br>35 45E |  |          |  |
| COUNTRY<br><i>Syria</i>                                          |  |          |                      |              |         | PROVINCE<br><i>426C</i> |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
| AREA NO.                                                         |  | SUBJECT  |                      | SUBJECT      |         | SUBJECT                 |       | SUBJECT            |                    | SUBJECT |                                                                                                                                                               | SUBJECT             |  | SUBJECT  |  |
| <i>GOLAN</i>                                                     |  | <i>N</i> |                      | <i>H T S</i> |         | <i>I</i>                |       | <i>S R A E L I</i> |                    |         |                                                                                                                                                               |                     |  | <i>S</i> |  |
| <i>Y R I A N</i>                                                 |  | <i>N</i> |                      | <i>W A R</i> |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
|                                                                  |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
|                                                                  |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
|                                                                  |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
|                                                                  |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
| <i>3,19</i>                                                      |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
| DATE OF PHOTO                                                    |  |          | TYPE                 |              | QUALITY |                         | CLASS |                    | NO. OF CARDS       |         | SOURCE OF PHOTOGRAPH                                                                                                                                          |                     |  |          |  |
| <i>July 67</i>                                                   |  |          |                      |              |         |                         |       |                    |                    |         | <div style="font-size: 2em; margin-bottom: 10px;">25X1</div> <div style="border: 1px solid black; width: 100%; height: 100%; background-color: white;"></div> |                     |  |          |  |
| CLASSIFICATION<br><i>Confidential</i>                            |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |
| <div style="margin-top: 20px;">PHOTO ANALYSIS REPORT</div>       |  |          |                      |              |         |                         |       |                    |                    |         |                                                                                                                                                               |                     |  |          |  |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621420010-4

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|                                                                                         |  |                 |  |               |  |                  |  |                         |  |
|-----------------------------------------------------------------------------------------|--|-----------------|--|---------------|--|------------------|--|-------------------------|--|
| REF ID: A1235093                                                                        |  | LOT NO: 3440567 |  | MAP REFERENCE |  | LATITUDE: 33 00N |  | LONGITUDE: 35 45E       |  |
| COUNTRY: Syria                                                                          |  | PROVINCE: Hama  |  |               |  |                  |  |                         |  |
| AREA NO: 1                                                                              |  | SUBJECT: 5      |  | SUBJECT: 10   |  | SUBJECT: 15      |  | SUBJECT: 20             |  |
| 3                                                                                       |  | 25              |  | 30            |  | 35               |  | 40                      |  |
| 45                                                                                      |  | 50              |  |               |  |                  |  |                         |  |
| <p>1. Golan Heights</p> <p>2. Israeli</p> <p>3. Syrian</p> <p>4. War</p> <p>5. Hama</p> |  |                 |  |               |  |                  |  |                         |  |
| <p>6. 7,3</p> <p>7. 25X1</p>                                                            |  |                 |  |               |  |                  |  |                         |  |
| DATE OF PHOTO: July 67                                                                  |  | TYPE: 1         |  | CLASS: 1      |  | NO. OF CARDS: 1  |  | SOURCE OF PHOTOGRAPH: 1 |  |
| CLASSIFICATION: 1                                                                       |  | CAPTIONED BY: 1 |  |               |  |                  |  |                         |  |
| <p>FORM NO. 1-59 176 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>             |  |                 |  |               |  |                  |  |                         |  |

FORM 104

Approved For Release

1335094

LOT NO

3440-67

MAP REFERENCE

LATITUDE

33 00N

LONGITUDE

35 45E

COUNTRY

Syria

PROVINCE

426C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |    |
|---|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|----|
| G | O | L | A | N | 5  | H | T | S | 10 | I | S | R | A | E | L | I | 20 |
| Y | R | I | A | N | 25 | W | A | R | 30 |   |   |   |   |   |   |   | 40 |
|   |   |   |   |   | 45 |   |   |   | 50 |   |   |   |   |   |   |   |    |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

3,19

25X1

July 67

CLASSIFICATION

Confidential

CAPTIONED BY

TK

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|----------------------|---------|----------------------|---------|------------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>1235095 |         | LOT NO.<br>P-3440-67 |         | MAP REFERENCE    |         | LATITUDE<br>33 00N |         | LONGITUDE<br>35 45E |         |
| COUNTRY<br>Syria     |         |                      |         | PROVINCE<br>426C |         |                    |         |                     |         |
| AREA NO              | SUBJECT | SUBJECT              | SUBJECT | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| G O L A N            | 5       | H I T S              | 10      | I S R A E L I    | 15      |                    |         |                     | 20      |
| Y R I A N            | 25      | W A R                | 30      |                  | 35      |                    |         |                     | 40      |
|                      | 45      |                      | 50      |                  |         |                    |         |                     |         |
| DATE OF PHOTO        |         |                      |         |                  |         |                    |         |                     |         |
| July 67              |         |                      |         |                  |         |                    |         |                     |         |
| TYPE                 |         |                      |         |                  |         |                    |         |                     |         |
| QUALITY              |         |                      |         |                  |         |                    |         |                     |         |
| CLASS                |         |                      |         |                  |         |                    |         |                     |         |
| NO. OF CARDS         |         |                      |         |                  |         |                    |         |                     |         |
| SOURCE OF PHOTOGRAPH |         |                      |         |                  |         |                    |         |                     |         |
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| CLASSIFICATION       |         |                      |         |                  |         |                    |         |                     |         |
| CONFIDENTIAL         |         |                      |         |                  |         |                    |         |                     |         |
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PHOTO ANALYSIS REPORT

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Approved For Release 2002/08/23 : CIA-RDP78-05867A000621420010-4

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Approved For Release 2002/08/23 : CIA-RDP78-05867A000621420010-4

PHOTO NO. **P-1235-161**

COUNTRY **Syria**

AREA NO

LOT NO. **P-3440-67**

PROVINCE

MAP REFERENCE

LATITUDE **33 00N**

**33 45E**

**426C**

| COUNTY    |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
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| Y R I A N |  |  |  | W A R   |  |  |  | 50      |  |  |  |         |  |  |  |         |  |  |  |
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Approved For Release

PHOTO ID

0-1235102

LOT NO

123440-67

MAP REFERENCE

LATITUDE

33 00N

LONGITUDE

35 45E

COUNTRY

Syria

PROVINCE

426C

AREA NO

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JULY 67

TYPE

QUALITY

CLASS

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SOURCE OF PHOTOGRAPH

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CLASSIFICATION

Confidential

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO.<br>1735106 |         | LOT NO.<br>D0160-68 |             | MAP REFERENCE    |         | LATITUDE<br>35 31 N |         | LONGITUDE<br>35 47 E |         |
| COUNTRY<br>Syria     |         |                     |             | PROVINCE<br>426B |         |                     |         |                      |         |
| AREA NO.             | SUBJECT | SUBJECT             | SUBJECT     | SUBJECT          | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| L A T A K I A        |         |                     | H A R B O R |                  | A R E A |                     |         |                      |         |
| E N T R A N C E      |         |                     |             |                  |         |                     |         |                      |         |
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### PHOTO ANALYSIS REPORT

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COUNTRY

MAP REFERENCE

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